

SUPERVISOR: $\qquad$
DATE: $\qquad$


## * RESULTS CODES:

(1) COMPLETED
(2) NO HOUSEHOLD MEMBER AT HOME OR NO COMPETENT RESPONDENT AT HOME AT TIME OF VISIT
(3) ENTIRE HOUSEHOLD ABSENT FOR EXTENDED PERIOD OF TIME
(4) POSTPONED
(5) REFUSED
(6) DWELLING VACANT OR ADDRESS NOT A DWELLING
(7) DWELLING DESTROYED
(8) DWELLING NOT FOUND
(9) PARTLY COMPLETED
(10) OTHER (SPECIFY)

## START TIME

| START | Record the start time. <br> USE 24 HOUR TIME. <br> IF START TIME IS 3:12 PM, RECORD 15 HOURS, 12 MINUTES, NOT 03 HOURS, 12 MINUTES. | HOUR: <br> MINUTES: |  |  |
| :---: | :---: | :---: | :---: | :---: |

HOUSEHOLD SCHEDULE

| $\begin{aligned} & \text { LINE } \\ & \text { NO. } \end{aligned}$ | USUAL RESIDENTS AND VISITORS | RELATIONSHIP TO HEAD OF HOUSEHOLD | SEX | RESIDENCE |  | AGE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Please give me the names of the persons who usually lives in your household or guests of the household who stayed here last night, starting with the head of the household. <br> AFTER LISTING THE NAME AND RECORDING THE RELATIONSHIP AND SEX FOR EACH PERSON ASK QUESTIONS 2A-2C BELOW TO BE SURE THAT THE SCHEDULE IS COMPLETE. | What is the relationship of (NAME) to the head of the household? <br> SEE CODES BELOW | Is (NAME) <br> Male or Female? | Does <br> (NAME) <br> usually live here? | Did <br> (NAME) <br> sleep here last night? | IF LESS THAN 5 YEARS, RECORD IN MONTHS. |  |
|  |  |  |  |  |  | How old is (NAME)? | Is age of (NAME) recorded in MONTHS/ <br> YEARS? |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| 1 |  | I | M F | Y N | Y N | $\square$ | MONTHS $\square$ <br> YEARS $\square$ |
| 2 |  |  | M F | Y N | Y N |  | MONTHS YEARS |
| 3 |  |  | M F | Y N | Y N |  | MONTHS <br> YEARS |
| 4 |  |  | M F | Y N | Y N |  | MONTHS YEARS |
| 5 |  | $\square$ | $\mathrm{M} \quad \mathrm{F}$ | $Y \quad N$ | $Y \mathrm{~N}$ |  | MONTHS YEARS |
| 6 |  | $\square$ | M F | Y N | Y N |  | MONTHS YEARS |
| 7 |  |  | M F | Y N | Y N |  | MONTHS YEARS |
| 8 |  | $\square$ | M F | Y N | Y N |  | MONTHS YEARS |
| 9 |  |  | M F | Y N | Y N |  | MONTHS YEARS |
| 10 |  | $\square$ | M F | Y N | Y N |  | MONTHS <br> YEARS |


| TICK HERE IF CONTINUATION SHEET USED |  |  | CODES FOR COLUMN 3: RELATIONSHIP TO HOUSEHOLD HEAD |  |
| :---: | :---: | :---: | :---: | :---: |
| 2A) Just to make sure I have a complete listing, are there any other persons such as small children or infants that we have not listed? | YES | $\square$ | $\begin{aligned} & 01=\text { HEAD } \\ & 02=\text { WIFE/HUSBAND/PARTNER } \\ & 03=\text { SON OR DAUGHTER } \\ & 04=\text { SON-IN-LAW } / \end{aligned}$ | $\begin{aligned} 09 & =\text { CO-WIFE } \\ 10 & =\text { OTHER RELATIVE } \\ 11 & =\text { ADOPTED } / \\ & \text { FOSTER/STEPCHILD } \end{aligned}$ |
| 2B) Are there any other people who may not be members of your household such as domestic servants, lodgers, of friends who usually live here? | YES | $\begin{aligned} & \square \\ & \mathrm{NO} \end{aligned}$ | DAUGHTER-IN-LAW $\begin{aligned} & 05=\text { GRANDCHILD } \\ & 06=\text { PARENT } \\ & 07=\text { PARENT-IN-LAW } \end{aligned}$ | $\begin{aligned} & 12=\text { NOT RELATED } \\ & 98=\text { DON'T KNOW } \end{aligned}$ |
| 2C) Are there any guests or temporary visitors staying here, or anyone else who stayed here last night who we have not seen? | YES $\square$ <br> ADD TO SCHEDULE |  | $08=$ BROTHER/SISTER |  |


| $\begin{aligned} & \text { LINE } \\ & \text { NO. } \end{aligned}$ | IF (NAME) IS 0-17 YEARS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | EMANCIPATION STATUS | ORPHAN STATUS/PARENT OR GUARDIAN |  |  |  |
|  | Is (NAME) emancipated? <br> [Emancipated minor: Is a person who is not age 18 or over but who, because she or he is married, or is no longer dependent on the parents, does not require parental permission to participate]. | Is (NAME)'s natural mother alive? | Does (NAME)'s natural mother usually live in this household or was a guest last night? <br> IF YES: <br> RECORD MOTHER'S LINE NUMBER. <br> IF NO: <br> RECORD FEMALE GUARDIAN'S LINE NUMBER OR '00' IF PARENT OR GUARDIAN NOT PRESENT IN HH. | Is (NAME)'s natural father alive? | Does (NAME)'s natural father usually live in this household or was a guest last night? <br> IF YES: <br> RECORD FATHER'S LINE NUMBER. <br> IF NO: <br> RECORD MALE GUARDIAN'S LINE NUMBER OR '00’ IF PARENT OR GUARDIAN NOT PRESENT IN HH. |
| (1) | (9) | (10) | (11) | (12) | (13) |
| 1 | Y N |  | $\pm$ | $\stackrel{\mathrm{N}}{\longrightarrow} \quad \mathrm{DK}_{14}$ | $ـ$ |
| 2 | Y N |  | $ـ$ | $\stackrel{\mathrm{N}}{\longrightarrow} \quad \mathrm{DK}_{14}$ | $ـ$ |
| 3 | Y N | $\mathrm{Y} \quad \stackrel{\mathrm{~N}}{\mathrm{~L}} \mathrm{DK}^{\mathrm{D}} 12$ | $\square$ | $\stackrel{\mathrm{N}}{\longrightarrow} \quad 14$ | $ـ ـ ـ$ |
| 4 | Y N | $\mathrm{Y} \quad \stackrel{\mathrm{~N}}{\mathrm{~N}} \mathrm{DK}^{\mathrm{L}} \text { 12 }$ | In | $Y \xrightarrow{\mathrm{~N}} \mathrm{DK}^{\mathrm{D}} 14$ | $\ldots$ |





| HOUSEHOLD SCHEDULE |  |  |  | HEALTH INSURANCE |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { LINE } \\ & \text { NO. } \end{aligned}$ | SPOUSES AND CO-HABITATING PARTNERS |  |  |  |  |
|  | RECORD THE LINE NUMBER (NAME)'S OF SPOUSE OR PARTNER. IF NO SPOUSE OR PARTNER LEAVE BLANK. | RECORD THE LINE NUMBER (NAME)'S OF SPOUSE OR PARTNER. IF NO SPOUSE OR PARTNER LEAVE BLANK. | RECORD THE LINE NUMBER (NAME)'S OF SPOUSE OR PARTNER. IF NO SPOUSE OR PARTNER LEAVE BLANK. | Is (NAME) covered by any health Insurance? | What is (NAME)'s main type of health insurance <br> NHIF=01 <br> NSSF=02 <br> CHF=03 <br> OTHER EMPLOYER <br> BASED=04 <br> OTHER <br> COMMUNITY <br> BASED MUTUAL <br> $=05$ <br> PRIVATELY <br> PURCHASED $=07$ <br> OTHER <br> (SPECIFY)___=96 <br> DON'T KNOW=98 |
| (1) | (27a) | (27b) | (27c) | 28 | 29 |



| NO. | QUESTIONS AND INSTRUCTIONS | CODING CATEGORIES | SKIP |
| :---: | :---: | :---: | :---: |
| SUPPORT FOR ORPHANS AND VULNERABLE CHILDREN |  |  |  |
| 101 | DO NOT READ: CHECK COLUMN 7 IN THE HOUSEHOLD SCHEDULE. <br> ANY CHILD AGE 0-17 YEARS? | NUMBER OF <br> CHILDREN $\square$ <br> 0-17 YRS: | CHARACT. |
| 102 | DO NOT READ: CHECK COLUMN 18 IN THE HOUSEHOLD SCHEDULE. <br> ANY SICK ADULT AGE 18-64 YEARS? | YES........................................................... 1 - NO....................................................... 2 | $\rightarrow \quad 105$ |
| 103 | DO NOT READ: CHECK COLUMN 25 IN THE HOUSEHOLD SCHEDULE. <br> ANY CHILD WHOSE MOTHER HAS DIED OR IS VERY SICK? | YES.......................................................... 1 NO........................................................ 2 | $\rightarrow 105$ |
| 104 | DO NOT READ: CHECK COLUMN 26 IN THE HOUSEHOLD SCHEDULE. <br> ANY CHILD WHOSE FATHER HAS DIED OR IS VERY SICK? | YES............................................................. 1 NO....................................................... 2 | $105$ |


| NO. | QUESTIONS AND INSTRUCTIONS |  | CODING CATEGORIES | SKIP |
| :---: | :---: | :---: | :---: | :---: |
| 105 | RECORD NAMES, LINE NUMBERS, AND AGES OF ALL CHILDREN 0-17 WHO ARE IDENTIFIED IN COLUMNS 18, 25, AND 26 AS HAVING A SICK ADULT IN THEIR HOUSEHOLD OR HAVING A MOTHER AND/OR FATHER WHO HAS DIED OR HAS BEEN VERY SICK. |  |  |  |
|  | LINE NUMBER (FROM COLUMN 1) <br> AGE (FROM COLUMN 7) | CHILD (1) | CHILD (2) $\square$ | CHILD (3)  |
| INTERVIEWER SAY: "I would like to ask you about any formal, organized help or support for children that your household may have received for which you did not have to pay. By formal, organized support, I mean help provided by someone working for a program. This program could be government, private, religious, charity, or community-based." |  |  |  |  |
| 106 | Now I would like to ask you about the support your household received for (NAME). <br> In the last 12 months, has your household received any medical support for (NAME), such as medical care, supplies, or medicine, for which you did not have to pay? | YES..................... 1 NO....................... 2 DON'T KNOW....... 8 | YES..................... 1 NO....................... 2 DON'T KNOW....... 8 | $\begin{aligned} & \text { YES...................... } 1 \\ & \text { NO........................ } 2 \\ & \text { DON'T KNOW...... } 8 \end{aligned}$ |


| 107 | In the last 12 months, has your household received any emotional or psychological support for (NAME), such as companionship, counseling from a trained counselor, or spiritual support, which you received at home and for which you did not have to pay? | YES...................... 1 <br> NO........................2- <br> DON'T KNOW........ 8 $109$ | YES...................... 1 NO...................... 2 DON'T KNOW........ 8 $109 ~$ | YES...................... 1 <br> NO........................27 <br> DON'T KNOW........ 8 $109$ |
| :---: | :---: | :---: | :---: | :---: |


| 108 | Did your household receive any of this emotional or psychological support for (NAME) in the past 3 months? | YES...................... 1 NO........................ 2 DON'T KNOW........ 8 | YES...................... 1 NO........................ 2 DON'T KNOW........ 8 | YES....................... 1 NO........................ 2 DON'T KNOW........ 8 |
| :---: | :---: | :---: | :---: | :---: |
| 109 | In the last 12 months, has your household received any material support for (NAME), such as clothing, food, or financial support, for which you did not have to pay? | YES...................... 1 <br> NO $\qquad$ <br> DON'T KNOW........ 8 | YES. $\qquad$ .1 <br> NO. $\qquad$ DON'T KNOW........ 8 | YES...................... 1 <br> NO........................2- <br> DON'T KNOW........ 8 |
| 110 | Did your household receive any of this material support for (NAME) in the past 3 months? | YES...................... 1 <br> NO........................ 2 <br> DON'T KNOW $\qquad$ | YES...................... 1 <br> NO........................ 2 <br> DON'T KNOW........ 8 | YES...................... 1 <br> NO........................ 2 <br> DON'T KNOW........ 8 |
| 111 | In the last 12 months, has your household received any social support for (NAME) such as help in household work, training for a caregiver, or legal services, for which you did not have to pay? | YES...................... 1 <br> NO. $\qquad$ 2 <br> DON'T KNOW $\qquad$ <br> CHECK BEFORE 113 | YES...................... 1 <br> NO $\qquad$ .2 <br> DON'T KNOW $\qquad$ <br> CHECK BEFORE 113 | YES...................... 1 <br> NO........................2- <br> DON'T KNOW........ 8 <br> CHECK <br> BEFORE 113 |
| 112 | Did your household receive any of this social support for (NAME) in the past 3 months? | YES...................... 1 NO........................ 2 DON'T KNOW........ 8 | YES...................... 1 NO........................ 2 DON'T KNOW........ 8 | YES...................... 1 <br> NO........................ 2 <br> DON'T KNOW <br> ........ 8 |


| 113 | In the last 12 months, has your household received any support for (NAME)'s schooling, such as allowance, free admission, books, or supplies, for which you did not have to pay? | YES................... 1 | YES.. | YES. |
| :---: | :---: | :---: | :---: | :---: |
|  |  | NO, DID NOT | NO, DID NOT | NO, DID NOT |
|  |  | RECEIVE SUPPORT.............. 2 | RECEIVE SUPPORT.............. 2 | $\begin{aligned} & \text { RECEIVE } \\ & \text { SUPPORT............... } 2 \end{aligned}$ |
|  |  | NO, CHILD DOES NOT ATTEND | NO, CHILD DOES NOT ATTEND | NO, CHILD DOES NOT ATTEND |
|  |  | SCHOOL............. 3 | SCHOOL............. 3 | SCHOOL............. 3 |
|  |  | DON'T KNOW........ 8 | DON'T KNOW........ 8 | DON'T KNOW....... 8 |
|  |  | SKIP IF CHILD<5 YEARS | SKIP IF CHILD<5 YEARS | SKIP IF CHILD<5 YEARS |

## CONTINUE TO NEXT CHILD IF OTHER CHILDREN WHOSE MOTHER AND/OR FATHER HAS DIED OR IS VERY SICK.

## MATRIX END

INTERVIEWER SAYS: "Thank you for the information regarding (NAME)."
IF THERE IS ANOTHER CHILD 0-17 YEARS IN THE HOUSEHOLD WHO HAS BEEN IDENTIFIED IN COLUMN 17 AS HAVING A MOTHER/FATHER WHO HAS DIED OR IS VERY SICK BESIDES (NAME) $\rightarrow$ CONTINUE TO 106 AND ASK ABOUT THE NEXT CHILD.

INTERVIEWER SAYS: "Next, I would like to ask you about (NAME)".
$\square$ TICK IF CONTINUATION SHEET REQUIRED.
IF NO OTHER CHILDREN, CONTINUE HOUSEHOLD INTERVIEW.

| 114 | Now I would like to ask you more questions about your household. Has any usual resident of your household died since January 1, 2014? |  |  |  |  |  | 201 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 115 | How many usual household residents January 1, 2014? | died since | NUMBER OF DEATHS............ |  |  |  |  |
|  | ASK 116-120 AS APPROPRIATE FOR EACH PERSON WHO DIED. IF THERE WERE MORE THAN 3 DEATHS USE ADDITIONAL QUESTIONNAIRES. |  |  |  |  |  |  |
| 116 | What was the name of the person who died (most recently/before him/her)? | NAME $1^{\text {ST }}$ DEATH |  | NAME $2^{\text {ND }}$ DEATH |  | NAME $3^{\text {RD }}$ DEATH |  |
| 117 | When did (NAME) die? Please give your best guess. | DAY <br> MONTH <br> YEAR <br> DON'T KNOW DAY = -8 |  |  |  | DAY <br> MONTH <br> YEAR <br> DON'T KN -8 <br> DON'T KN <br> MONTH = <br> DON'T KN $=-8$ | $\square$ <br> W DAY = <br> W <br> 8 <br> W YEAR |
| 118 | Was (NAME) male or female? | MALE .................... 1 <br> FEMALE................. 2 <br> DON'T KNOW .8 |  | MALE ................... 1FEMALE................. 2DON'T KNOW ...... 8 |  | MALE .................... 1 <br> FEMALE................. 2 <br> DON'T KNOW $\qquad$ |  |
| 119 | How old was (NAME) when (he/she) died? <br> RECORD DAYS IF LESS THAN 1 MONTH, MONTHS IF LESS THAN 1 YEAR, AND COMPLETED YEARS IF 1 YEAR OR MORE. | DAYS <br> MONTHS <br> YEARS |  | DAYS <br> MONTHS <br> YEARS |  | DAYS <br> MONTHS <br> YEARS | $\square$ |


|  | CONTINUE TO NEXT DEATH ACCORDING UP TO THE NUMBER REPORTED FROM 115.$\square$ TICK IF CONTINUATION SHEET REQUIRED. |  |  |
| :---: | :---: | :---: | :---: |
| NO. | QUESTIONS AND INSTRUCTIONS | CODING CATEGORIES | SKIP |
| HOUSEHOLD CHARACTERISTICS |  |  |  |
| INTERVIEWER SAY: "Now I would like to ask you more questions about your household." |  |  |  |
| 201 | What is the main source of drinking water for members of your household? | PIPED WATER PIPED INTO DWELLING................. 11 PIPED TO YARD/PLOT.................... 12 PUBLIC TAP/STANDPIPE................. 13 TUBE WELL OR BOREHOLE............ 21 DUG WELL PROTECTED WELL........................ 31 UNPROTECTED WELL.................... 32 WATER FROM SPRING PROTECTED SPRING..................... 41 UNPROTECTED SPRING.................. 42 RAINWATER................................................................................... 71 |  |
| 202 | Did you do anything to the water to make it safer to drink? | YES.................................................................................................................................................... 8 |  |


| 203 | What do you do to make your water safe for drinking? |  |  |
| :---: | :---: | :---: | :---: |
| 204 | What kind of toilet facility do members of your household usually use? | FLUSH OR POUR FLUSH TOILET.......... 11 <br> TRADITIONAL PIT LATRINE.................. 21 <br> VENTILATED IMPROVED PIT LATRINE <br> (VIP)................................................. 22 <br> NO FACIIITY/BUSH/FIELD.................... 61 <br> OTHER............................................. 96 <br> (SPECIFY) | 207 |
| 205 | Do you share this toilet facility with other households? | YES................................................................................................... 1 |  |
| 206 | How many households use this toilet facility? | NO. OF HOUSEHOLD IF LESS THAN 10 $\qquad$ <br> 10 OR MORE HOUSEHOLDS $\qquad$ 96 DON'T KNOW $\qquad$ 98 |  |
| PREFACE BEFORE QUESTIONS 207-211: Does your household have: |  |  |  |
| 207 | Electricity? | YES........................................................................................................... 2 |  |
| 208 | A radio | YES.................................................................................................................. NO...... |  |
| 209 | A television? | YES.................................................. 1 NO....................................................... 2 |  |


| 210 | A telephone/mobile telephone | YES................................................................................................................................... |  |
| :---: | :---: | :---: | :---: |
| 211 | A refrigerator | YES.................................................................................................................................. |  |
| 212 | What type of fuel does your household mainly use for cooking? | ELECTRICITY...................................... 1 <br> LPG / NATURAL GAS............................. 2 <br> BIOGAS............................................. 3 <br> PARAFFIN / KEROSENE..................... 4 <br> COAL, LIGNITE.................................... 5 <br> CHARCOAL FROM WOOD...................... 6 <br> FIREWOOD / STRAW.............................. 7 <br> DUNG................................................. 8 <br> NO FOOD COOKED IN HOUSEHOLD...... 95 <br> OTHER............................................................ <br>  |  |
| 213 | MAIN MATERIAL OF FLOOR RECORD OBSERVATION. | NATURAL FLOOR <br> EARTH / SAND....................................... 11 <br> DUNG.................................................... 12 <br> RUDIMENTARY FLOOR <br> WOOD PLANKS....................................... 21 <br> PALM / BAMBOO..................................... 22 <br> FINISHED FLOOR <br> PARQUET OR POLISHED WOOD............. 31 <br> VINYL OR ASPHALT STRIP..................... 32 <br> CERAMIC TILES.................................... 33 <br> CEMENT/TERAZO................................. 34 <br> CARPET................................................ 35 <br> OTHER.................................................... 96 <br> (SPECIFY) |  |


| 214 | MAIN MATERIAL OF THE ROOF RECORD OBSERVATION. | NATURAL ROOFING $\qquad$ <br> THATCH/PALM LEAF (MAKUTI)................ 12 <br> DUNG / MUD......................................... 13 <br> RUDIMENTARY ROOFING |
| :---: | :---: | :---: |
| 215 | MAIN MATERIAL OF THE EXTERIOR WALLS RECORD OBSERVATION. | NATURAL WALLS $\qquad$ <br> CANE/PALM/TRUNKS............................... 12 <br> DUNG / MUD.......................................... 13 <br> RUDIMENTARY WALLS <br> BAMBOO WITH MUD............................... 21 <br> STONE WITH MUD................................... 22 <br> PLYWOOD/CARDBOARD.......................... 23 <br> CARTON................................................ 24 <br> REUSED WOOD..................................... 25 <br> FINISHED WALLS <br> CEMENT................................................. 31 <br> STONE WITH LIME/CEMENT...................... 32 <br> BRICKS.................................................... 33 <br> CEMENT BLOCKS.................................... 34 <br> WOOD PLANKS/SHINGLES........................ 35 <br> OTHER.................................................... 96 <br> (SPECIFY) |
| 216 | How many rooms are used for sleeping? | NUMBER OF ROOMS: $\square$ |
| PREFACE BEFORE QUESTIONS 215-218: Does any member of your household own: |  |  |
| 217 | A bicycle? | YES............................................................................................................... 1 |
| 218 | A motorcycle or motor scooter? | YES................................................................................................................ 1 |


| 219 | A car or truck? |  |
| :---: | :---: | :---: |
| 220 | A boat with a motor? |  |

PREFACE BEFORE QUESTIONS 219-223:
Does any member of your household own:

| 221 | Cows? | YES.......................................................................................................... 2 |
| :---: | :---: | :---: |
| 222 | Goats/Sheep? |  |
| 223 | Poultry (e.g., ducks, chickens)? | YES................................................................................................................................... |
| 224 | Dogs? | YES................................................................................................................................. |
| 225 | Other animals (camels, horses, donkeys)? | YES........................................................ 1 |

## MALARIA \& FOOD SECURITY

| 226* | Does your household have any mosquito nets that can be used while sleeping? | YES.................................................... 1 |  |
| :---: | :---: | :---: | :---: |
| 227* | In the past 4 weeks, was there ever no food to eat of any kind in your household because of lack of resources to get food? | YES................................................... 1 NO......................................................... 2 DON'T KNOW....................................... 8 | $\rightarrow 227$ |
| 228* | How often did this happen in the past 4 weeks? | RARELY (1-2 TIMES)............................ 1 <br> SOMETIMES (3-10 TIMES)..................... 2 <br> OFTEN (MORE THAN 10 TIMES). .. 3 |  |


| 229* | In the past 4 weeks, did you or any household member go to sleep at night hungry because there was not enough food? | YES................................................... 1 NO......................................................... 2 DON'T KNOW....................................... 8 | 229 |
| :---: | :---: | :---: | :---: |
| 230* | How often did this happen in the past 4 weeks? | RARELY (1-2 TIMES)............................ 1 <br> SOMETIMES (3-10 TIMES). <br> OFTEN (MORE THAN 10 TIMES). |  |
| 231* | In the past four weeks, did you or any household member go a whole day and night without eating anything because there was not enough food? | YES........................................................ 1 NO........................................................ 2 DON'T KNOW........................................ 8 | $301$ |
| 232* | How often did this happen in the past 4 weeks? | RARELY (1-2 TIMES)............................ 1 <br> SOMETIMES (3-10 TIMES)..................... 2 <br> OFTEN (MORE THAN 10 TIMES). |  |

NO.

| 301 | Has your household received any of the following forms of external economic support in the last 12 months? <br> SELECT ALL THAT APPLY. | NOTHING $\qquad$ <br> CASH TRANSFER (E.G. PENSIONS, DISABILITY GRANTS, CHILD <br> GRANT). $\qquad$ <br> ASSISTANCE FOR SCHOOL FEES...........C <br> MATERIAL SUPPORT FOR EDUCATION <br> (E.G. UNIFORMS, SCHOOL BOOKS, <br> EDUCATION, TUITION SUPPORT, <br> BURSARIES). $\qquad$ <br> INCOME GENERATION SUPPORT IN CASH <br> OR KIND (E.G. AGRIGULTURAL <br> INPUTS). $\qquad$ <br> FOOD ASSISTANCE PROVIDED AT THE <br> HOUSEHOLD OR EXTERNAL <br> INSTITUTION. $\qquad$ <br> MATERIAL OR FINANCIAL SUPPORT FOR <br> SHELTER. $\qquad$ ..G <br> SOCIAL <br> PENSION............................................ H <br> OTHER.............................................. X <br> (SPECIFY) <br> DON'T KNOW $\qquad$ | NOTHIN <br> G <br> $\rightarrow$ END OF SECTIO N |
| :---: | :---: | :---: | :---: |
| 302 | Has your household received any of the following forms of external economic support in the last 3 months? <br> SELECT ALL THAT APPLY. | NOTHING $\qquad$ <br> CASH TRANSFER (E.G. PENSIONS, DISABILITY GRANTS, CHILD GRANT). $\qquad$ ASSISTANCE FOR SCHOOL FEES............C MATERIAL SUPPORT FOR EDUCATION (E.G. UNIFORMS, SCHOOL BOOKS, EDUCATION, TUITION SUPPORT, BURSARIES). $\qquad$ INCOME GENERATION SUPPORT IN CASH OR KIND (E.G. AGRIGULTURAL INPUTS). $\qquad$ <br> FOOD ASSISTANCE PROVIDED AT THE HOUSEHOLD OR EXTERNAL INSTITUTION. $\qquad$ . F <br> MATERIAL OR FINANCIAL SUPPORT FOR $\qquad$ <br> SOCIAL <br> PENSION............................................H <br> OTHER..............................................X <br> (SPECIFY) <br> DON'T KNOW $\qquad$ |  |

## END OF HOUSEHOLD INTERVIEW

$>$ INTERVIEWER SAY: "This is the end of the household survey. Thank you very much for your time and for your responses."

## END TIME



INTERVIEWER OBSERVATIONS:
TO BE COMPLETED AFTER THE INTERVIEW:

COMMENTS ABOUT RESPONDENT:

COMMENTS ABOUT SPECIFIC QUESTIONS:

GENERAL QUESTIONS:

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