

**Has any member of the household made any expenses for purchase of any of the following during the last 12 months?**

**INTERVIEWER:** REQUEST DETAILS OF IRREGULAR PURCHASES OF CONSUMER DURABLES AND COSTS OF OTHER SERVICES DURING THE PREVIOUS TWELVE MONTHS EXCLUDING THE SURVEY MONTH FROM SECTION 5 OF THE INSTRUCTION MANUAL

From: \_\_\_\_\_ To: \_\_\_\_\_

| Identify | Code | Name of the item<br>Purchased/Service                         | If outright<br>purchase          | If hire purchase                                                 |                                                                                                    |
|----------|------|---------------------------------------------------------------|----------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
|          |      |                                                               | Full price<br>( <i>in Shs.</i> ) | Amount<br>paid in the<br>last<br>12 months<br>( <i>in Shs.</i> ) | Total cost of the<br>item to be paid<br>including the<br>amount paid in (4b)<br>( <i>in Shs.</i> ) |
| (1)      | (2)  | (3)                                                           | (4a)                             | (4b)                                                             | (4c)                                                                                               |
|          |      | <b>20. Other expenditure on services</b>                      |                                  |                                                                  |                                                                                                    |
| 2001     |      |                                                               |                                  |                                                                  |                                                                                                    |
| 2002     |      |                                                               |                                  |                                                                  |                                                                                                    |
| 2003     |      |                                                               |                                  |                                                                  |                                                                                                    |
|          |      | <b>21. Telephone and postage</b>                              |                                  |                                                                  |                                                                                                    |
| 2101     |      |                                                               |                                  |                                                                  |                                                                                                    |
| 2102     |      |                                                               |                                  |                                                                  |                                                                                                    |
| 2103     |      |                                                               |                                  |                                                                  |                                                                                                    |
|          |      | <b>22. Taxes, fines, preayment of debts</b>                   |                                  |                                                                  |                                                                                                    |
| 2201     |      |                                                               |                                  |                                                                  |                                                                                                    |
| 2202     |      |                                                               |                                  |                                                                  |                                                                                                    |
| 2203     |      |                                                               |                                  |                                                                  |                                                                                                    |
|          |      | <b>23. Losses</b>                                             |                                  |                                                                  |                                                                                                    |
| 2301     |      |                                                               |                                  |                                                                  |                                                                                                    |
|          |      | <b>24. Money transfers</b>                                    |                                  |                                                                  |                                                                                                    |
| 2401     |      |                                                               |                                  |                                                                  |                                                                                                    |
| 2402     |      |                                                               |                                  |                                                                  |                                                                                                    |
|          |      | <b>25. Savings</b>                                            |                                  |                                                                  |                                                                                                    |
| 2501     |      |                                                               |                                  |                                                                  |                                                                                                    |
| 2502     |      |                                                               |                                  |                                                                  |                                                                                                    |
|          |      | <b>26. Investments</b>                                        |                                  |                                                                  |                                                                                                    |
| 2601     |      |                                                               |                                  |                                                                  |                                                                                                    |
| 2602     |      |                                                               |                                  |                                                                  |                                                                                                    |
| 2603     |      |                                                               |                                  |                                                                  |                                                                                                    |
|          |      | <b>27. Production Costs in Cash</b>                           |                                  |                                                                  |                                                                                                    |
| 2701     |      |                                                               |                                  |                                                                  |                                                                                                    |
| 2702     |      |                                                               |                                  |                                                                  |                                                                                                    |
| 2703     |      |                                                               |                                  |                                                                  |                                                                                                    |
| 2704     |      |                                                               |                                  |                                                                  |                                                                                                    |
|          |      | <b>28. Hire of Farming equipment<br/>and other equipments</b> |                                  |                                                                  |                                                                                                    |
| 2801     |      |                                                               |                                  |                                                                  |                                                                                                    |
| 2802     |      |                                                               |                                  |                                                                  |                                                                                                    |
| 2803     |      |                                                               |                                  |                                                                  |                                                                                                    |
| 2804     |      |                                                               |                                  |                                                                  |                                                                                                    |
| 99.04    |      | <b>Sub Total</b>                                              |                                  |                                                                  |                                                                                                    |